



THE STATE EDUCATION DEPARTMENT / THE UNIVERSITY OF THE STATE OF NEW YORK

SECRETARY, BOARD OF REGENTS
Rm. 110, State Education Building
Albany, New York 12234
Tel. (518)474-5889
E-mail: regentsoffice@nysed.gov

Sara Kipp, Director
Stillwater Public Library
PO Box 485
Stillwater, NY 12170

RE: Document No. 27,676
Stillwater Public Library
Absolute Charter
Date of Action: January 9, 2024

To Whom it May Concern:

The enclosed document was granted by the Regents of The University of the State of New York. Kindly acknowledge receipt of this document by completing the bottom section of this letter and returning the letter by e-mail, fax or mail to the Regents Office, Room 110, State Education Building, Albany, New York 12234. Thank you.

Sincerely,


Chris Halpin

Enclosures

RECEIVED BY: Sara Kipp Sara Kipp

DATE RECEIVED: 2/2/2024

The University of the State of New York
Education Department



STILLWATER PUBLIC LIBRARY

ABSOLUTE CHARTER

This Instrument Witnesseth That the Board of Regents for and on behalf of the Education Department of the State of New York at their meeting of January 9, 2024,

An application having been made by and on behalf of the trustees of Stillwater Public Library, for its provisional charter to be made absolute, and it appearing to the satisfaction of the Regents that the conditions for an absolute charter have been met, it was

Voted, that the provisional charter of the Stillwater Public Library, located in Stillwater, county of Saratoga, state of New York, which was granted by action of the Board of Regents on October 18, 2016 be, and the same hereby is, made absolute.



Granted, January 9, 2024 by the Board of Regents of The University of the State of New York, for and on behalf of the State Education Department, and executed under the seal of said University and recorded as Number 27,676.

A handwritten signature in black ink, appearing to read "Lester G. ...".

Chancellor

A handwritten signature in black ink, appearing to read "Beth ...".

**President of the University and
Commissioner of Education**